

LAW OFFICES

### NELSON MULLINS RILEY & SCARBOROUGH, L.L.P.

A REGISTERED LIMITED LIABILITY PARTNERSHIP

KYLE M. GLOBERMAN
REGISTERED PATENT ATTORNEY
(404) 817-6204
INTERNET ADDRESS: KMG@NMRS.COM

999 PEACHTREE STREET, N.E. FIRST UNION PLAZA SUITE 1400

ATLANTA, GEORGIA 30309
TELEPHONE (404) 8 I 7-6000
FACSIMILE (404) 8 I 7-6050

www.nmrs.com

OTHER OFFICES:
CHARLESTON, SOUTH CAROLINA
CHARLOTTE, NORTH CAROLINA
COLUMBIA, SOUTH CAROLINA
GREENVILLE, SOUTH CAROLINA
MYRTLE BEACH, SOUTH CAROLINA
RALEIGH, NORTH CAROLINA
WASHINGTON, DC
WINSTON-SALEM, NORTH CAROLINA

May 5, 2004

Mail Stop IDS Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

RE: U.S. Patent Application of John M. Jones, et al.

Entitled: "Liner Panel Having Barrier Layer"

Serial No.: 10/645,223 Filed: August 20, 2003 Our Ref: 11283/09054

Dear Sir:

The following are being transmitted herewith:

- 1. Transmittal sheet (original plus copy (2 sheets))
- 2. Information Disclosure Statement (2 sheet)
- 3. PTO-1449 (1 sheet)
- 4. Copy of cited document (1 document)
- 5. Return Postcard

Please charge any deficiency or credit any overpayment required by this action to our deposit account no. 50-1196, for which purpose an extra copy of this transmittal letter is attached.

Kyle M. Globerman

Reg. No. 46,730

Very truly/yoxirs

I hereby certify that this paper and any referenced attachment and/or fee are being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Mail Stop IDS, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit May 5, 2004

Jesse S. Emerson

Typed name of person mailing paper or fee

Signature





DOCKET NO.: 11283/09054

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of	)	Examiner: Not Yet Assigned
John M. Jones, et al.	)	_
	)	Art Unit: 1771
Serial No.: 10/645,223	)	
	)	Account No.: 50-1196
Filed: August 20, 2003	)	
-	)	
Title: "LINER PANEL HAVING	)	
BARRIER LAYER"	)	

#### INFORMATION DISCLOSURE STATEMENT

Mail Stop IDS Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

#### Dear Sir:

In accordance with Applicant's duty of disclosure, the present Information Disclosure Statement is submitted to the Examiner for consideration.

Applicant wishes to bring to the Examiner's attention co-pending U.S. patent application serial number 10/645,920, entitled "Liner Panel Having Barrier Layer," filed August 20, 2003.

A copy of the application is enclosed. The Examiner is encouraged to review the application for relevance to the present application.

# Respectfully submitted,

**NELSON MULLINS RILEY** 

& SCARBOROUGH, L.L

Kyle M. Globerman Registration No 46,730

P.O. Box 11070

Columbia, SC 29211-1070

(404) 817-6204

Fax (803) 256-7500



Form PTO-1449		Docket Number: 11283/09054		Application Number: 10/645,223						
INFORMATION DISCLOSURE CITATION		First Named Applicant:  John M. Jones								
	IN AN APPLICATION	UN	Filing Date:		Group Art Unit:					
(Use several sheets if necessary)			August 20, 2003		1771					
U.S. PATENT DOCUMENTS										
EXAMINER INITIAL	U.S. PATENT DOCUMENT NUMBER	ISSUE/FILING DATE	NAME OF PATENTEE/APPLI	CANT	CLASS	SUBCLASS		NG DATE PROPRIATE		
							ļ			
							ļ			
			<del> </del>							
	<del></del>									
<u></u>			<del></del>							
			<del>                                     </del>		<del></del> .		ļ			
							-			
						<u> </u>				
	<del> </del>									
						-	i			
						·				
FOREIGN PATENT DOCUMENTS										
-	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBC	CLASS	Translation			
				1			YES NO			
				<del>                                     </del>						
	OTH	ER DOCUMENTS	(Including Author, Title	. Date, Pertine	nt Pages. Etc					
Patent application serial number 10/645,920 entitled "Liner Panel Having Barrier Layer," filed August 20, 2003.										
EXAMINER: DATE CONSIDERED:										
							-			
EXAMINER: 1	nitial if citation considered, w	hether or not citation is	in conformance with M	PEP § 609. 1	Draw line th	rough citation	if			
not in conformance and not considered. Include copy of this form with next communication to the applicant.										